

Pange Lingua Gloriosi

When the Prayer after Communion has been said, the priest, accompanied by the ministers, carries the Blessed Sacrament through the church in procession, to the place of reposition. The Blessed Sacrament will remain there until the following day.

The last two stanzas of this hymn (starting with "Tantum ergo . . .") are not sung until the priest arrives at the place of repose and begins to incense the Sanctissimum.

Hymn during the procession:

III



P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangi-nísque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus
ventris gene-ró-si Rex effú-dit gén-ti- um. 2. No-bis da-tus,
no-bis na-tus Ex intácta Vírgi-ne, Et in mundo con-
versá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-tus
Mi-ro clausit ór-di-ne. 3. In suprémae nocte cenae Re-
cúmbens cum frátri-bus, Observá-ta lege ple-ne Ci-bis
in le-gá-li-bus, Ci-bum turbæ du-o-dénae Se dat su- is

1. Sing, O my tongue,
and praise the mystery
of the glorious body
and the most precious
blood, shed to save the
world by the King of the
nations, the fruit of a
noble womb.

2. Unto us he was
given, he was born
unto us of a Virgin
untainted and pure;
he dwelt among us in
the world, sowing the
seeds of God's word;
and he ended the time
of his stay on earth
in the most wondrous
of fashions.

3. On his last night
at supper, reclining at
table in the midst of his
brethren disciples, He
fully observed the An-
cient Law and partook
of the Passover meal;
and then, with his own
hands, he gave himself
up as food for the group
of the Twelve.

in le-gá-li-bus, Ci-bum turbae du-o-dénae Se dat su-is
 má-ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carnem
 éf-fi-cit : Fitque sanguis Christi me-rum, Et si sensus
 dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des súf-fi-cit.
 III
T Antum ergo Sacraméntum ve-ne-rémur cérnu-i :
 et antiqúum do-cuméntum novo cedat rí-tu-i : praestet
 fi-des suppléméntum sénsu-um de-féctu-i. Ge-ni-tó-ri,
 Ge-ni-tóque laus et iu-bi-lá-ti-o, sa-lus, honor, virtus
 quoque sit et bene-dícti-o : pro-ce-dénti ab utróque
 compar sit lau-dá-ti-o. A-men.

4. The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices.

5. In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive.

6. Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

HYMN (sung during the procession)



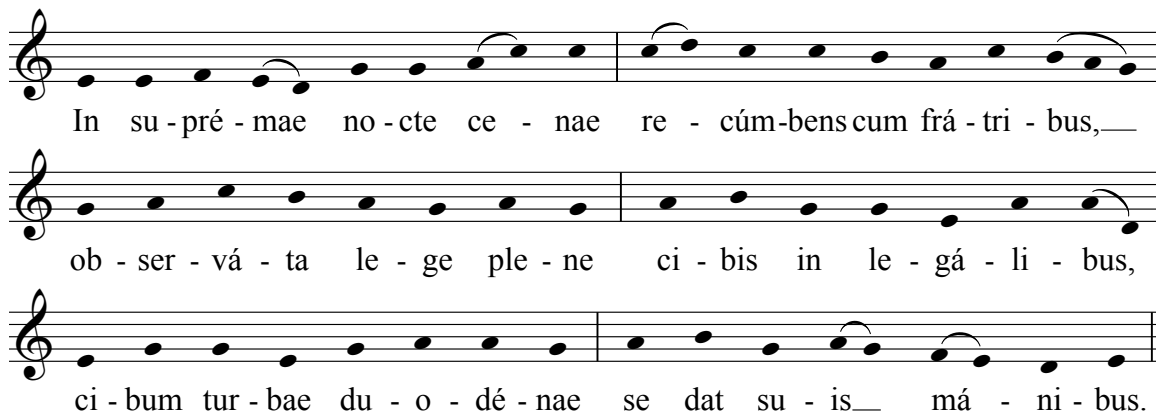
Pan - ge, lin - gua, glo - ri - ó - si cór - po - ris my - sté - ri - um, —
san - gui - nís - que pre - ti - ó - si, quem in mun - di pré - ti - um —
fru - ctus ven - tris ge - ne - ró - si rex ef - fú - dit — gén - ti - um.

1. Sing, O my tongue, and praise the mystery of the glorious body
and the most precious blood, shed to save the world
by the King of the nations, the fruit of a noble womb.



No - bis da - tus, — no - bis na - tus ex — in - ta - cta Vír - gi - ne, —
et in mun - do con - ver - sá - tus, spar - so ver - bi sé - mi - ne, —
su - i mor - as in - co - lá - tus mi - ro clau - sit — ór - di - ne.

2. Unto us he was given, he was born unto us of a Virgin untainted and pure;
he dwelt among us in the world, sowing the seeds of God's word;
and he ended the time of his stay on earth in the most wondrous of fashions.



In su - pré - mae no - cte ce - nae re - cúm - bens cum frá - tri - bus, —
ob - ser - vá - ta le - ge ple - ne ci - bis in le - gá - li - bus,
ci - bum tur - bae du - o - dé - nae se dat su - is — má - ni - bus.

3. On his last night at supper, reclining at table in the midst of his brethren disciples,
He fully observed the Ancient Law and partook of the Passover meal;
and then, with his own hands, he gave himself up as food for the group of the Twelve.

Ver-bum ca - ro__ pa-nem ve - rum ver - bo car-nem éf - fi - cit__
 fit - que san - guis Chri - sti me - rum et si sen - sus dé - fi - cit,__
 ad fir - mán-dum cor sin - cé - rum so - la fi - des__ súf - fi - cit.

4. *The Word made flesh, by a simple word, makes of his flesh the true bread;
 the blood of Christ becomes our drink; and though senses cannot perceive,
 for confirming pure hearts in true belief, faith alone suffices.*

TAN-TUM ER - GO__ SA-CRA - MÉN-TUM, ve - ne - ré - mur cér - nu - i,__
 et an - tí - quum do - cu - mén-tum no - vo ce - dat rí - tu - i,__
 prae-stet fi - des sup - ple - mén-tum sén - su - um de - fé - ctu - i.

5. *In face of so great a mystery, therefore, let us bow down and worship;
 let precepts of the Ancient Law give way to the new Gospel rite;
 and let faith assist us and help us make up for what senses fail to perceive.*

Ge - ni - tó - ri__ Ge - ni - tó - que laus__ et ju - bi - lá - ti - o,__
 sa - lus, ho - nor, vir - tus quo - que sit et be - ne - dí - cti - o,__
 pro - ce - dén - ti ab u - tró - que com-par sit lau - dá - ti - o.

A - men__

6. *Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.*

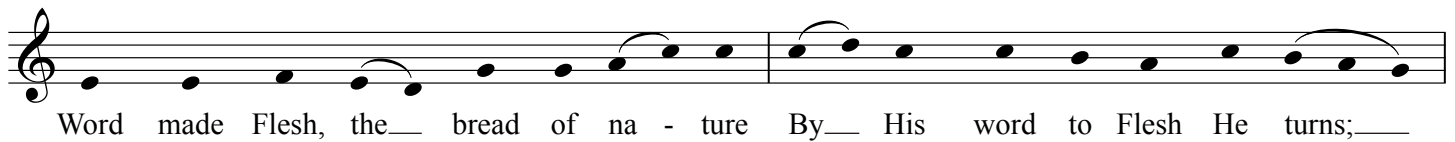
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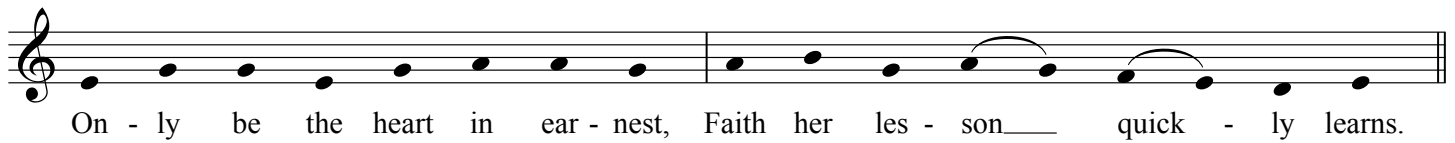
Sing, my tongue, the Sav-iour's glo - ry, Of His Flesh the mys - t'ry sing;—
Of the Blood, all price ex - ceed - ing, Shed by our im - mor - tal King,—
Des - tined, for the world's re - demp - tion, From a no - ble womb to spring.
Of a pure and spot - less Vir - gin Born for us on earth be - low,—
He, as Man, with man con - vers - ing, Stayed, the seeds of truth to sow,—
Then He closed in sol - emn or - der Won - drous - ly His life of woe.
On the night of that Last Sup - per Seat - ed with His cho - sen band,—
He, the Pas - chal vic - tim eat - ing, First ful - fills the Law's com - mand,—
Then as Food to all His breth - ren Gives Him - self with His own hand.



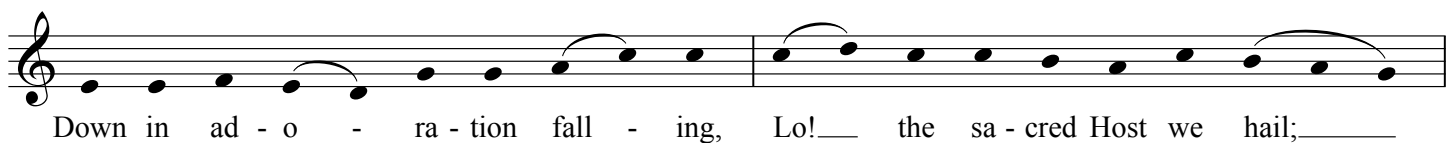
Word made Flesh, the bread of nature By His word to Flesh He turns;



Wine in - to His Blood He chang - es; What though sense no change dis - cerns?



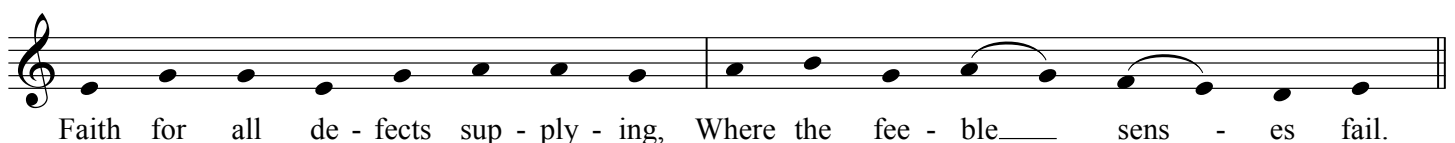
On - ly be the heart in ear - nest, Faith her les - son quick - ly learns.



Down in ad - o - ra - tion fall - ing, Lo! the sa - cred Host we hail;



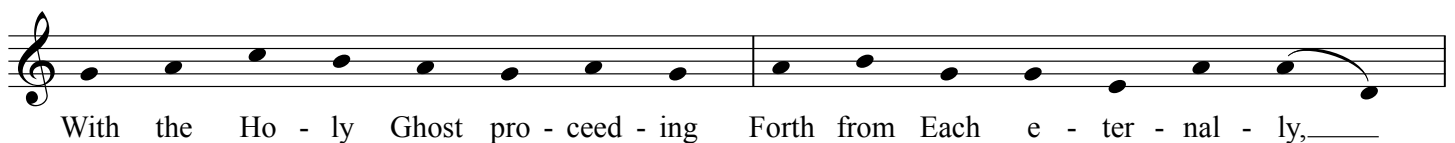
Lo! o'er an - cient forms de - part - ing, New - er rites of grace pre - vail;



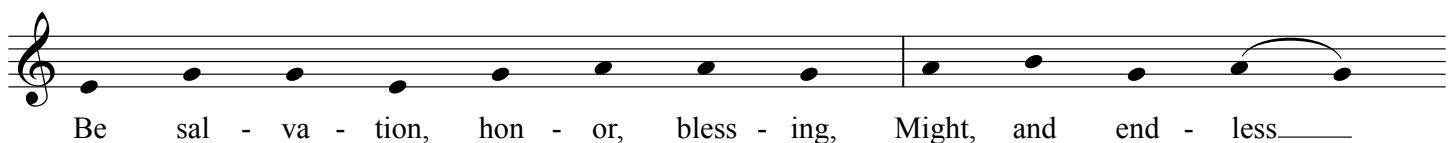
Faith for all de - fects sup - ply - ing, Where the fee - ble sens - es fail.



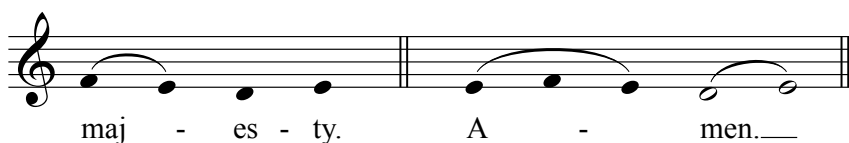
To the ev - er - last - ing Fa - ther, And the Son who reigns on high;



With the Ho - ly Ghost pro - ceed - ing Forth from Each e - ter - nal - ly;



Be sal - va - tion, hon - or, bless - ing, Might, and end - less



maj - es - ty. A - men.